



**PUBLIC WORKS STEERING COMMITTEE  
Committee Meeting Agenda**

*Tuesday, April 21, 2026  
Northern Illinois University – Naperville  
1120 E. Diehl Road, Room 261, Naperville, IL  
9:30 a.m. – Business Meeting/Presentation*  
[RSVP](#)

- I. **CALL TO ORDER**
- II. **ROLL CALL/INTRODUCTION**
- III. **MOMENT OF SILENCE – Village of Bartlett**
- IV. **✓ APPROVAL OF MINUTES:** November 5, 2025 (pg. 1)
- V. **PUBLIC WORKS STEERING COMMITTEE OPERATIONS**
  - A. [2026 Steering Committee Officers](#)
  - B. [2026 Steering Committee Meeting Dates](#)
  - C. [Statement of Committee Responsibility & Structure](#)
  - D. IEPA Credit for November 2025 Meeting Presentation (Course #22832)
- VI. **PRESENTATION:** Update Regarding Appellate Court Opinion and Duty to Comply - [Appellate Opinion - Heiden v. Westmont](#), Margo Ely, IRMA Executive Director and Frankie Giannetti, IRMA Loss Control Manager (pg. 4)
- VII. **IMPORTANT OSHA/REGULATORY INFORMATION**
  - A. [IL OSHA - Confined Space Safety for Water Distribution Systems](#)
  - B. [NIOSH - Lead Service Line Replacement Safety](#)
  - C. ILOSHA Article – Ensuring Safe Trenching Operations (pg. 22)
  - D. IEMA TENORM Training Requirements – Peter D’Agostino, Village of Huntley
- VIII. **PUBLIC WORKS STEERING COMMITTEE GOALS** (pg. 24)
  - A. Goal 1 – Annual Training Plan Implementation
    - a. [WorkNet DuPage Training Grant](#) – Chris Harding, Village of Carol Stream
    - b. Recordkeeping in KnowB4 – Joe Wagner, Village of Berkeley
  - B. Goal 2 – Professional Development Framework
    - a. **NEW!** [Public Works Safety Responsibilities Best Practice Guidelines](#)
    - b. [APWA Podcast: The Movement to Recognize Public Works Professionals as First Responders](#)
  - C. Goal 3 – Safety Through Succession
- IX. **PERSONNEL MANAGEMENT**
  - A. Managing Personal Crisis – Matt Supert, Village of Western Springs
  - B. [SRD training series for new and emerging leaders](#)
- X. **IRMA GRANTS**
  - A. [2026 Grant Applications](#)
  - B. Grant Utilization Report (pg. 27)

**XI. UPCOMING TRAINING PROGRAMS**

- A. [Permit-Required Confined Space Entry](#) – April 27-29, 2026
- B. [Flagger Training](#) – April 29, 2026
- C. [OSHA 10 Hour Class](#) – April 29 & 30, 2026
- D. [Confined Space Entry](#) – May 11, 2026
- E. [Fall Protection](#) – May 13, 2026
- F. [Flagger Training](#) – May 13, 2026
- G. NIPSTA Flyers (pg. 29)

**XII. PUBLIC WORKS RESOURCES**

- A. **NEW!** [Chlorine Exposure Best Practice Guideline](#)
- B. Updated Back Injury and MSD Prevention onsite Training
- C. Updated Aerial Lift Onsite Training
- D. [Trenching and Excavation Safety Task Force](#)

**XIII. ADDITIONS TO AGENDA**

**XIV. CONFIRMATION OF NEXT MEETING**

August 4, 2026  
Time: 9:30 a.m.  
Location: NIU, 1120 E. Diehl Road, Naperville, IL

**XV. ✓ ADJOURNMENT**

✓ **Vote needed.**