



## MEMBERSHIP RELATIONS COMMITTEE Meeting Agenda

**Tuesday, May 16, 2023**  
**Hybrid Meeting; [Zoom Link](#)**  
**1:00 p.m.**

- I. **CALL TO ORDER**
- II. ✓ **APPROVAL OF MINUTES:** February 14, 2023 (pg.1)
- III. ✓ **PARTICIPATION REPORTS: Village of Crete & NEMRT** (pg. 4)
- IV. **MEMBERSHIP RELATIONS COMMITTEE REPORTS**
  - A. Grant Administration Report (pg. 7)
  - B. Training & Risk Management Services Report – Q1 (pg. 11)
- V. ✓ **MEMBER MARKETING & RETENTION REPORT** (pg. 15)
- VI. ✓ **BENCHMARK ANALYTICS PROPOSAL** (pg. 18)
- VII. ✓ **WORKERS' COMPENSATION FOCUS PROGRAM UPDATE** (pg. 33)
- VIII. ✓ **2022 CLAIMS TO CONTRIBUTION ANALYSIS REPORT** (pg. 37)
- IX. ✓ **RISK MANAGEMENT ACCOUNTABILITY** (pg. 51)
- X. **ADDITIONS TO AGENDA**
- XI. **CLOSED MEETING**
  - Executive Director's Performance Review – Discussion
- XII. **CONFIRMATION OF NEXT MEETING**
  - Tuesday, September 12, 2023, 9:30 a.m. – TBD
- XIII. ✓ **ADJOURNMENT**

***To ensure a quorum, please contact Donna Morin at [donnam@irmarisk.org](mailto:donnam@irmarisk.org) or (708) 236-6349, if you are not able to attend the meeting.***

Copy to: Michael Braiman, IRMA Chair

✓ **Vote needed**